



Expression of Interest

For

Renting out of Shops in SSR Global Skills Park Campus

**Sant Shiromani Ravidas Global Skills Park
(SSR-GSP)
Bhopal**

Under Department of Technical Education, Skill Development & Employment

Tender No. SSR GSP/Tender/EOI/2025-26/17

Schedule of Events

| | |
|--|---|
| Start date of EOI | 25.06.2025 |
| Last date of submission of EOI | 15.07.2025 |
| Opening of EOI | 16.07.2025 |
| <u>Contact Details:</u> Mr. Sanjay Jain – Director Facility and Procurement SSR Global Skills Park Contact No. - 9009690699 | |
| Address for Communication and submission of Bid. | Sant Shiromani Ravidas Global Skills Park Nizamuddin Colony Bhopal-462022 |
| All correspondence /queries relating to this EOI Document should be sent to following email ID only | sanjay.jain13@mp.gov.in |

NOTE:

1. Timelines are subject to change at the sole discretion of SSRGSP.

Scope of Rental Agreement:

- **Number of Shops:**20
- **Size of Shops:** Table enclosed

| Ground Floor | | | | | |
|--------------|------|-----------------------|--------|-------|--------------|
| S.No. | Shop | Type | Size | | Area (Sq.M.) |
| | | | length | width | |
| 1 | G1 | Stationery | 3.59 | 3.5 | 12.565 |
| 2 | G2 | Photocopy + MP-Online | 3.54 | 3.5 | 12.39 |
| 3 | G3 | ATM | 3.54 | 3.5 | 12.39 |
| 4 | G4 | Souvenir Shop | 3.07 | 3.73 | 11.4511 |
| 5 | G5 | To be assigned | 3.07 | 3.5 | 10.745 |
| 6 | G6 | To be assigned | 3.07 | 3.5 | 10.745 |
| 7 | G7 | To be assigned | 3.07 | 3.73 | 11.4511 |
| 8 | G8 | Dairy Shop | 3.54 | 3.5 | 12.39 |
| 9 | G9 | Grocery Shop | 3.54 | 3.5 | 12.39 |
| 10 | G10 | General Store | 3.59 | 3.5 | 12.565 |

| First Floor | | | | | |
|-------------|------|-------------------|--------|-------|--------------|
| S.No. | Shop | Type | Size | | Area (Sq.M.) |
| | | | length | width | |
| 11 | F1 | Barber Shop | 3.16 | 3.5 | 11.06 |
| 12 | F2 | To be assigned | 4.97 | 3.5 | 17.395 |
| 13 | F3 | To be assigned | 3.59 | 3.5 | 12.565 |
| 14 | F4 | To be assigned | 3.54 | 3.5 | 12.39 |
| 15 | F5 | To be assigned | 3.54 | 3.5 | 12.39 |
| 16 | F6 | To be assigned | 3.54 | 3.5 | 12.39 |
| 17 | F7 | To be assigned | 3.54 | 3.5 | 12.39 |
| 18 | F8 | To be assigned | 3.59 | 3.5 | 12.565 |
| 19 | F9 | Iron/Laundry Shop | 4.97 | 3.5 | 17.395 |
| 20 | F10 | Tailor Shop | 3.16 | 3.5 | 11.06 |

- **Location:** The shops are located in Convenio block within the Sant Shiromani Ravidas Global Skills Park Campus Hazarat Nizamuddin Colony Bhopal 462022.
- **Covenio is two floor building with 10 shops each on ground floor and first floor (total 20 shops:** Refer layout attached)
- **Type of Business:** Stationery shops, Snacks shop, Grocery shops, Bank ATM, MP Online (except food and snack counter), any other which may be required by the students staying in the hostel/studying in campus & GSP Staff.

Eligibility Criteria:

The following eligibility criteria must be met for the submission of the Expression of Interest:

1. **Legal Status:** The applicant must be a registered entity (individual, company, or partnership firm) under the applicable laws of the land.
2. **Financial Stability:** Applicants should demonstrate financial capability to meet the rental obligations. Financial documents and proof of solvency may be requested.

3. **Compliance with Laws:** The applicant must comply with all relevant local, state, and national laws, including business licenses, taxes, and other regulatory requirements.
4. **Business Experience:** Preference will be given to applicants with a proven track record in similar businesses.
5. **Tenant Conduct:** The applicant should have no record of violating any tenancy laws or agreements.

General Terms and Conditions:

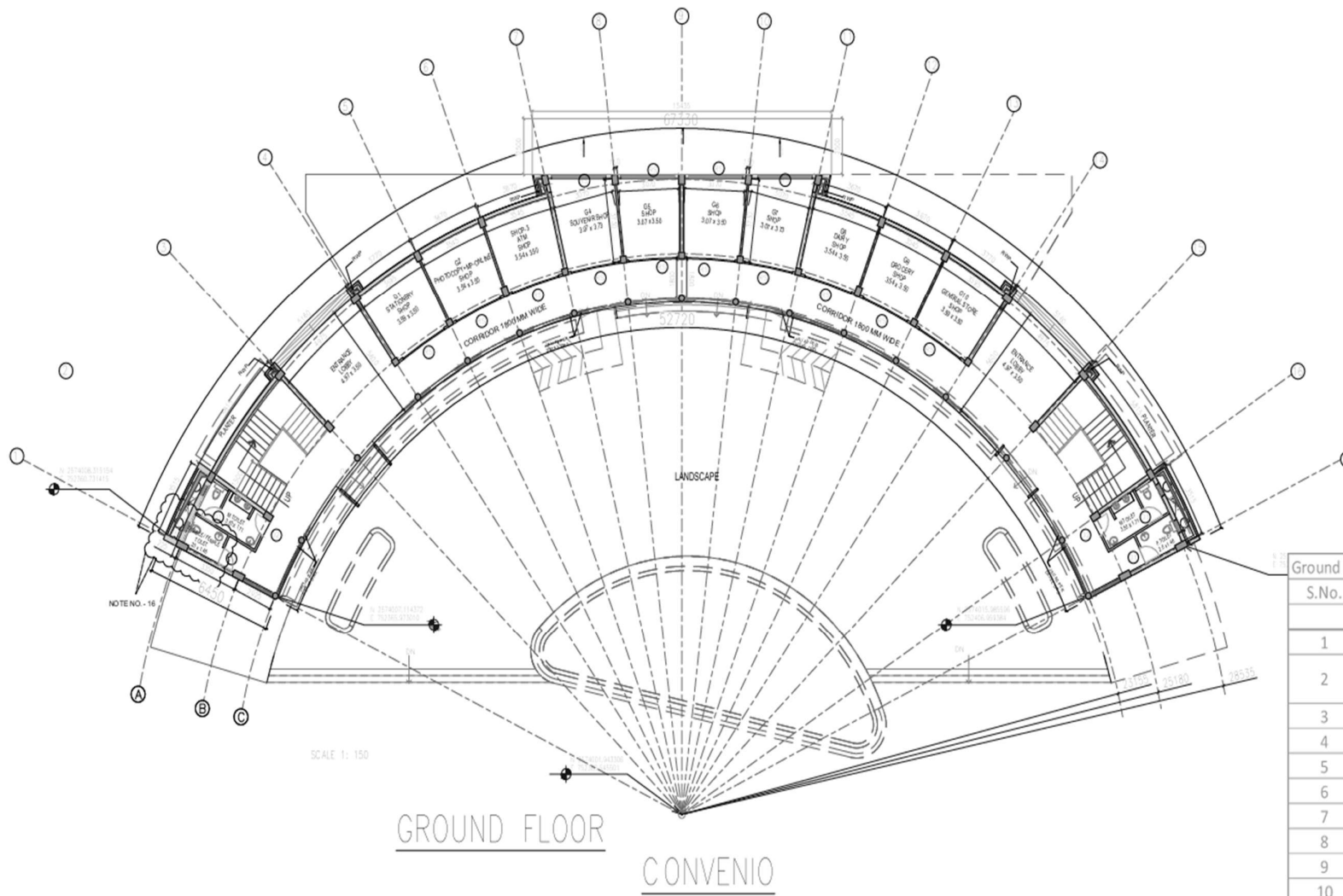
1. **Lease Period:** The rental agreement will be for a period of **11 Months**, renewable upon mutual agreement.
2. **Rent and Payment Terms:** The rent for each shop shall be @ Rs 1000/- per Sqm i.e. starting from 10,745 to 17,395 per month.
3. **Security Deposit:** A security deposit of three months of the decided rent agreement will be required at the time of signing the rental agreement.
4. **Maintenance and Utilities:**
 - i. The Tenant shall be responsible for the payment of electricity charges based on actual consumption. The Tenant shall also arrange and bear the cost of installation of a sub-meter for their premises/shops.
 - ii. The Tenant shall be solely responsible for the management and disposal of waste generated within their premises.
 - iii. The Institute shall manage the cleaning, security of common areas and supply of electricity.
 - iv. Any damage or mishandling caused by the tenant or their staff to any part of the complex – including but not limited to common areas, infrastructure, fixtures or utilities- shall be subject to a penalty, the amount of which shall be determined by the institute and borne by the tenant.
 - v. As the premises are located within an educational institute campus, it is strictly designated as a tobacco free and alcohol- free zone. The tenant shall ensure strict adherence to this policy and shall not permit the sale, use possession, or promotion within the premises. Any violation of this condition may result in penalties and /or immediate termination of the lease/agreement without returning the security deposit.
5. **Use of Premises:** The shops should only be used for the agreed-upon purposes. Any change in usage requires prior written consent from the institute.
6. **Compliance with Government Regulations:** The tenant must adhere to all government regulations, including health, safety, fire safety, and environmental standard.

Submission Instructions:

Interested parties are requested to submit the following documents along with their Expression of Interest:

1. **Profile of the Applicant:** A brief introduction and legal status.
2. **Business Proposal:** Details about the type of business intended to be operated in the rented shop(s).

3. **Financial Statements:** Latest financial records and documents that demonstrate the applicant's financial standing.
4. **Experience:** Details of previous businesses run (if applicable) and a business plan for the proposed venture.
5. **Other Required Documents:** Any other documents that may be requested by the institute.



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